

Mak-ah-day-wub, recalled for further examination on behalf of the complainant, testified as follows:

Examination by Mr. Cain:

Question: Did you know Ah-wah-seence and Mo-ze-mah-nay-quay?

Answer: Yes, I used to see the woman, but not the man.

Q. Was she a full-blood?

A. Yes, sir, that is what she was.

Q. Did you know Po-me-tug-e-ne-gaunce, and Oh-quay-gonce?

A. Yes.

Q. Were they full-bloods?

A. Yes, sir, they are. They were just as poor as I am - poor Indians.

Q. Do you call every one that is poor, full-blood Indian?

A. Yes, sir, that is the way it was in former days.

Q. If I was poor, would I be a full-blood Indian?

A. I don't know.

Q. Some white men are poor, are they not?

A. I would not know. You have not informed me whether they are poor or not.

Q. Did you know Kish-ke-te and Wah-booze?

A. Yes, sir, I know them.

Q. Were they full-bloods?

A. Yes, sir, that is the way they looked like.

Q. Did you know Be-co-geence?

A. Yes, sir, I saw him.

Q. Was he a full-blood?

A. Yes, I guess. I did not see him very often.

Q. Did you ever hear that he had a French father?

A. That is what they said. I never saw him.

Q. They said that he had a French father?

A. That is what I did hear. He might have had a small degree of that blood.

Q. Who was the wife of Be-co-geence?

A. I don't know; I never saw the man after he was married.

Q. Did you know Kay-que-cah-bo-e-quay?

A. No, sir.

Q. Who was the mother of Be-co-geence?

A. O-dah-yon-do-say-quay.

Q. Who was her mother?

A. Mah-do-donce.

Q. And who was her father?

A. It was probably Ge-sis.

Q. Did you know O-dah-yon-do-say-quay?

A. Yes, sir, I saw her probably once.

Q. Did she look like a full-blood Indian?

A. Yes, sir, she was an Indian.

Examination of Way-way-zhe-o-quay resumed:

By Mr. Cain:

Question: Did you know Ne-beh-ne-binais-e-quay?

Answer: I never heard.

Q. Did you know Be-co-geence?

A. Yes, sir, I heard of him.

Q. Who was his mother?

A. O-dah-yon-do-say-quay. They have told you who his mother was.

Q. Was she a full-blood?

A. Yes, sir, that's the one. She was a full-blood.

Q. Who was her father?

A. I don't know.

Q. Who was her mother?

A. Mah-do-dence.

Q. Who was the father of Be-co-geence?

A. A white man.

Q. Do you know who his wife was?

A. No, sir.

Q. Did you know O-mah-dis?

A. Where was she?

Q. Did you know O-dish-quay?

A. No, sir.

Q. Did you know Mo-te-gay-way?

A. No, sir.

Shin-ow-waince, recalled on behalf of the complainant, testified further, as follows:

Examination by Mr. Cain:

Question: Did you know Be-co-geence?

Answer: I used to see Be-co-geence off and on.

Q. Was his father a white man?

A. I could not say who his father was.

Q. Did you ever hear that his father was a white man?

A. No, sir.

Q. A Frenchman?

A. I never heard it. I heard the talk that when they were chopping wood they found him within the wood.

Examination of Nak-ah-day-yab resumed:

By Mr. Cain:

Question: Do you know Nah-wah-ke-gah-bow?

Answer: Yes, sir.

Q. What was his wife's name?

A. His first wife's name was O-gah-bay-sun-e-qued-e-quay.

Q. Did he have a wife named Ne-e-gah-bow-e-quay?

A. I don't know.

Q. Who was the father of Nah-wah-ke-gah-bow?

A. O-zhe-be-ay-gey.

Q. Was there a younger Ne-wah-ke-gah-bow?

A. Nah-wah-quay-gah-bow-- now I got it straight.

Q. Who was the father of Nah-wah-quay-gah-bow?

A. Day-dah-bus-aush.

Q. Who was his mother?

A. Be-de-quah-cum.

Q. Did you know them?

A. Yes, sir, I used to see them when I had my sight.